

Curriculum Vitae
Wendy Lynne Lee, Ph.D.
Professor of Philosophy

Department of Philosophy
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AOS: Philosophy of Language
Wittgenstein
Feminist Philosophy
Philosophy of Mind
Philosophy of Ecology

AOC: History of Philosophy
Ethics
Phenomenology
Postmodern/Critical Theory
Aesthetics

Education:

Spring 1992: Ph.D. Marquette University (cum. GPA: 3.804)

Spring 1986: B.A. Philosophy, University of Colorado at Colorado Springs (with highest distinction)

Dissertation:

The Grammar of Subjecthood: Wittgenstein, Deconstruction, and Dennett's Intentional Stance

Current Position:

Tenured Full Professor, Department of Philosophy, Bloomsburg University

Courses Taught:

Introduction to Philosophy
Logic
Plato and Aristotle
20th Century Philosophy
Existentialism
Feminist Social Ethics
Philosophy of Ecology
Medical Ethics
Aesthetic Experience

Critical Thinking
Philosophy of Human Nature
Descartes to Kant
Contemporary Philosophy of Mind
Feminist Philosophy
Philosophy of Science
Ethics
Contemporary Moral Problems
Philosophy and Literature

Publications

Books:

- 2001. *On Marx: A Critical Introduction*. Wadsworth Press; History of Philosophy Series.

Current Manuscript Projects Under Contract

- *Six Critical Issues for 21st Century Feminists: Economic Disparity, Reproductive Technology, Sexual Identity and Politics, Religious Fanaticism, The Status of Nonhuman Others and the Environment, and the Future of Aesthetic Experience*. Broadview Publishing, Ryan Chynces, Ed. 2007.

Articles:

- 2007. Forthcoming. "Who's My Special Beagle?" Anthropomorphizing, Anthropocentrism, and Moral Responsibility. Ed. Steven Hales, *What Philosophy Can Tell Us About Our Dogs*. New York: Blackwell.
- 2007. Forthcoming. Environmental Responsibility and the Future of Human Consciousness. Proceedings. *The Philosophy of Pragmatism: Religious Premises, Moral Issues and Historical Impact*, University of Cluj-Napoca, Romania. September 27-30.
- 2006. On Ecology and Aesthetic Experience: A Feminist Theory of Value and Praxis. *Ethics and the Environment*.
- 2005. The Aesthetic Appreciation of Nature, Scientific Objectivity, and the Standpoint of the Subjugated: Anthropocentrism Reimagined. *Ethics, Place, Environment*, 8.2.
- 2005. On the (Im)materiality of Violence: Subjects, Bodies, and the Experience of Pain. *Feminist Theory*, 6.3.
- 2005. Sexuality in the Work of Ludwig Wittgenstein. *The Encyclopaedia of the Philosophy of Sex*. Ed. Alan Soble.
- 2005. The Sexual Dialectics of Karl Marx. *The Encyclopaedia of the Philosophy of Sex*. Ed. Alan Soble.
- 2004. The Sense of the Other: A Feminist Critique of John Searle's Mind, Language, and Society. *Society for Social and Political Philosophy*. Electronic publication, full anonymous review, December.
- 2003. One Man Opens His Seeing Eye: The Epistemic Ubiquity of Anthropomorphizing and its Implications for Conceptions of Gender, Race, and Sexual Identity. *The Grammar of Politics*. Cornell University Press. Ed. Cressida Heyes. (2005. Translated into Spanish and republished in *Mujeres and Ecology: History, Thought, and Society*. Ed. Alicia H. Puleo, Cristina Segura, and Maria Luisa Canana).
- 2002. Wittgensteinian Vision(s): A Queer Context for a Situated Episteme. *Rereading the Canon: Feminist Interpretations of Wittgenstein*. Ed. Naomi Scheman and Peg O'Connor. Penn State Press.
- 2001. Feminist Theory, Radical Lesbian. *International Encyclopaedia of the Social and Behavioral Sciences*. Eds. Neil J. Smelzer (Stanford) & Paul M. Bates (Max Plank Institute). Pergamon Press: Amsterdam.
- 2001. Queering Ecological Feminism: Erotophobia, Commodification, Art, and Lesbian Identity. Co-authored with Laura Dow. *Ethics and the Environment* 6.2.
- 1999. Spilling all Over the Wide Fields of Our Passions: Frye, Wittgenstein, and Butler on the Contexts of Attention, Intention, and Sexual Identity. *Hypatia* 14.3 (Summer).
- 1999. The Sound of Little Hummingbird Wings: A Wittgensteinian Investigation of Forms of Life as Forms of Power. *Feminist Studies*.
- 1999. *American Philosophical Association Newsletter on Feminist Philosophy, Report of the Eighth Symposium of the International Association of Women in Philosophy: Lessons on the Gynaecium*, 1998 Plenary Session for Mary Daly's Quintessence: Realizing the Archaic Future
- 1998. The Foundation Walls that are Carried by the House: A Critique of the Poverty of Stimulus Thesis and a Wittgensteinian-Dennettian Alternative. *The Journal of Mind and Behavior*.

- 1997. (reprinted) Women-Animals-Machines: A Grammar for a Wittgensteinian Ecofeminism. Ecofeminism: *Women, Culture, Nature*. Ed. Karen Warren. Indiana University Press.
- 1996. Anthropomorphism without Anthropocentrism: A Wittgensteinian Ecofeminist Alternative to Deep Ecology. *Ethics and the Environment* 1.2 (Fall 1996).
- 1995. Women-Animals-Machines: A Grammar for a Wittgenstein Ecofeminism. *The Journal of Value Inquiry* 29.1.
- 1995. Decisions of Identity: Feminist Subjects and Grammars of Sexuality. *Hypatia* 10.4 (Fall).
- 1994. Marx and the Ideology of Gender: A Paradox of Praxis and Nature. In *Engenderings Critical Feminist Readings in the History of Modern Western Philosophy*. Ed. B. Bar On. NY: SUNY Press, 185-200.
- 1992. Telos and the Unity of Psychology: Aristotle's De Anima II.3-4. *Apeiron* 25.1 (March).
- 1991. History as Genealogy: Wittgenstein and the Feminist Deconstruction of Objectivity. *Philosophy and Theology*. V.4 (Summer).
- 1989. The Deconstruction of Woman in the History of Man. *American Philosophical Association Newsletter on Feminism*. (March).

Published Book Reviews

- 2005. *Oppression and Responsibility*. Peg O'Connor. *Hypatia*.
- 2004. *Evolution, Gender, and Rape*. Cheryl Brown Travis, Ed. *Comtes Rendus Philosophiques*
- 2003. *Sex and Cognition*. Doreen Kimura. *Comtes Rendus Philosophiques*.
- 2001. *Women of Color and Philosophy*. Naomi Zack. *Comtes Rendus Philosophiques*.
- 1992. *The Recovery of the Soul: An Aristotelian Essay on Self Fulfilment*. Kenneth Rankin. *Comtes Rendus Philosophiques*.

Conference Presentations

- Forthcoming. Restoring Environmental Conscience to Human-Centeredness: A Critique of the Heterosexualized Chauvinism of Anthropomorphizing Language. *North American Society for Social and Political Philosophy Conference* (NASSPP), Millersville, PA, July 12-14, 2007.
- 2006. Environmental Responsibility and the Future of Human Consciousness. *The International Association for Environmental Philosophy*. Tenth Annual Meeting, Philadelphia, PA, October 14-16.
- 2006. Ibid. *The Philosophy of Pragmatism: Religious Premises, Moral Issues and Historical Impact*, University of Cluj-Napoca, Romania. September 27-30.
- 2006. Anthropocentrism Reimagined: Ecology, Language, Aesthetic Experience, and Epistemic Responsibility. *North American Association for Social and Political Philosophy*. University of Victoria, Victoria, British Columbia, September 3-5.
- 2006. On the (Im)materiality of Violence: Subjects, Bodies, and the Experience of Pain. *Society for Phenomenology and Media Third Annual International Conference*, La Jolla, CA, February 23-5.

- 2004. The Sense of the Other: A Feminist and Phenomenological Critique of John Searle's Collective Intentionality. *Society for Social and Political Philosophy*, Session GIV-7, *The American Philosophical Association Conference*, Dec 27-30, Boston, MA.
- 2004. Scientific Inquiry, Aesthetic Experience of Natural Objects, and Human-Centeredness: A Little Girl and Her Turtle. *Feminist Epistemologies, Methodologies, Metaphysics, and Science Studies Conference*, University of Washington, Nov. 5-7, Seattle, WA.
- 2004. On Contemporary Philosophy of Minds and Matter: A Feminist Critique of John Searle. *Language, Consciousness, Culture: East and West. The Society for Indian Philosophy and Religion*. January 3-6, Calcutta, India.
- 2002. Confessions of the Flesh: The Ubiquity of Violence at the Heart of (the) Matter (Philosophy and Tattoo). *The Association for the Psychoanalysis of Culture and Society: Eighth Annual Convention on Psychoanalysis and Social Change*. The University of Pennsylvania, Philadelphia, PA, October 25-7.
- 2002. Folk Psychology, Anthropomorphism, and Cognitive Ethology. *International Association of Women Philosophers, Symposium X, Center for Contemporary Culture*, Barcelona, Spain, October 4-6.
- 2002. Ibid. *International Association of Social and Political Philosophers Conference*, University of Oregon, Eugene, OR, July 15-19.
- 2001. Commentator. *American Philosophical Association, Eastern Division Conference, Society for Gay and Lesbian Philosophy, National Science Foundation Panel on Gays and Lesbians in Science*. Atlanta, GA, December 27-30.
- 2001. Feminist Interpretations of Mary Daly. *American Philosophical Association, Central Division Conference*, Minneapolis, MN, May 3.
- 2001. But One Day Man Opens His Seeing Eye: Race, Sex, and the Linguistic Politics of Anthropomorphizing. Invited Keynote Lecture, *Instituto de Investigaciones Feministas, Universidad Complutense de Madrid*, Madrid, Spain, March 23-5.
- 2000. Feminist, Race, and Queer Theory: Marxism and the Critique of Oppression. *Society for Women in Philosophy, Midwest Division Conference*, Antioch College, Antioch, OH, October 20-22.
- 2000. One Man Opens His Seeing Eye: The Epistemic Ubiquity of Anthropomorphizing and its Implications for Gender, Race, and Sexual Identity. *International Association of Women Philosophers, Symposium IX, University of Zurich*, Zurich, Switzerland, October 11-14.
- 2000. Ibid. *The American Political Science Association Annual Conference*, Washington, DC, August 31-September 3.
- 1999. Professional Ethics Among Feminist Philosophers: My Conversation with Mary Daly. *Feminist Ethics Revisited: An International Conference on Feminist Ethics* (FEAST, Feminist Ethics and Social Theory), Clearwater Beach, FL, October 1-3.
- 1999. Raced, Sexed, Gendered: A Wittgensteinian Ecofeminist Analysis of Anthropomorphism. *Ninth Annual Philosophy, Interpretation, Culture Conference*. University of Binghamton, April 23-4.
- 1999. 'Spilling all over the Wide Fields of Our Passions': Frye, Butler, Wittgenstein, and the Context(s) of Attention, Intention, and Identity. *Philosophy and the Feminine Conference*, Vanderbilt, Nashville, TN, January 29-31.

- 1998. Ibid. *Society for Women in Philosophy*, Midwest Division Conference, Metropolitan State University, St. Paul, MN, October 23-5.
- 1998. Zoe: Some Feminist Reflections on Aristotle's Conceptions of Living Things, Their Hylomorphic Ecologies, and "Women's Place" in His Psychic/Social Hierarchy. *International Association of Women Philosophers, Symposium V. III*, Boston University (preceding the 28th World Congress of Philosophy), August 6-10.
- 1998. Queering Ecofeminism: Toward a Lesbian Philosophy of Ecology. Co-authored with Laura Dow, *Eighth Annual Philosophy, Interpretation, Culture Conference*, University of Binghamton, April 24-5.
- 1998. Ibid. *Society for Women in Philosophy, Eastern Division Spring Conference*, University of New Hampshire at Durham, Durham, NH, March 27-9.
- 1997. Forms of Life as Forms of Power: A Wittgensteinian Feminist Critique of Philosophical Investigations, Para. 1-43. *Society for Women in Philosophy, Midwest Division Spring Conference*, University of Wisconsin at Madison, Madison, WI, March 14-16.
- 1996. Anthropomorphism without Anthropocentrism: A Wittgensteinian Ecofeminist Alternative to Deep Ecology. *Society for Philosophy in the Contemporary World Annual Conference*, Estes Park, CO, August 9-15.
- 1995. The Role of the Case History in Preserving the Myth of Scientific Objectivity: Lavosier's Workbench. *Eastern Pennsylvania Philosophical Association*, Fall Meeting, Bloomsburg University, Bloomsburg, PA, April 8.
- 1995. Ibid. *Pennsylvania State System of Higher Education Philosophy and Religion Conference*, East Stroudsburg University, East Stroudsburg, PA, March 10-12.
- 1995. Wittgensteinian Vision(s): A Queer Context for a Situated Episteme. *American Philosophical Association, Eastern Division Conference, The Society for Lesbian and Gay Philosophy*, New York, NY, December 27-30.
- 1994. Ibid. Inqueery, Intheory, Indeed: *The Sixth North American Lesbian, Gay, and Bisexual Studies Conference*, University of Iowa, Iowa City, Iowa, November 17-20.
- 1994. Decisions of Identity: Feminist Subjects and Grammars of Sexuality. *Society for Women in Philosophy, Eastern Division Spring Conference*. University of Binghamton, Binghamton, NY, April.
- 1992. Wittgensteinian Feminism. *American Philosophical Association, Midwest Division Conference*, The Committee on the Status of Women (facilitator, Naomi Scheman), Louisville, KY, April.
- 1992. About Iterability: (An Unlikely Communication between) Plotinus, Searle, and Derrida. *Eastern Pennsylvania Philosophical Association*, Fall Meeting, Bloomsburg University, Bloomsburg, PA, November.

Public Presentations and Invited Lectures

- 2005. Feminist Theory, Ecology, and Aesthetic Experience. University of Colorado at Colorado Springs, March 10.
- 2000. Lesbian Deliberations/Deliberately Lesbian: A Feminist Account. Women, Theory, Practice, Knowing, Being: A Public Program in Observation of the Millennium. Penn State University, Delaware County, PA, April 4.

- 1998. The Sound of Little Hummingbird Wings: Forms of Life as Forms of Power. Invited Lecture, Women's History Month, Trinity College, Washington DC, April 16.
- 1995. Bi Many Names: Some Philosophical and Personal Reflections on Bisexuality. Columbia-Montour Women's Conference, Bloomsburg University, Bloomsburg, PA, March.
- 1994. Some Themes in Ecofeminism. Columbia-Montour Women's Conference, Bloomsburg University, Bloomsburg, PA, March.
- 1993. Camille Paglia: Antifeminist (?). Columbia-Montour Women's Conference, Bloomsburg University, Bloomsburg, PA, March.

Unpublished Anonymous Reviews and Other Professional Service

- 2003. The Social Construction of Fleshed Bodies. Hypatia.
- 2003. Interpreting Lives: Personal Narratives and Biographies. Proteus.
- 2002. Deconstructing Eros. Hypatia.
- 2002. Invited Review of Candidate for Tenure and Promotion. Gustavus Adolphus College, Minneapolis, MN, September.
- 2000. The River Image from Heraclitus to Hekman: A Note on Hekman's Wittgensteinian River Metaphor. Feminist Studies.
- 2000. Labial Language and Categorical Structure: Irigaray and Frye on the Logic of Sexual Difference. Hypatia.
- 2000. Worldly Wisdom: A Multicultural Introduction to Philosophy. Mayfield Publishing Company.
- 2000. Untitled Essay in Wittgensteinian Feminism. Feminist Studies.
- 2000. Morality Matters, Table of Contents. Mayfield Publishing Company.
- 1999. What Can She Say? A Feminist Consideration of the Discourse of Knowledge. Hypatia.
- 1999. Plato and Cooking: So What's the Problem. Proteus
- 1999. Appointment to the Editorial review Board for Hypatia.
- 1999. Anthropocentrism, Artificial Intelligence, and Moral Network Theory: An Ecofeminist Perspective. Hypatia.
- 1998. Worldly Wisdom, Prospectus Review. Mayfield Publishing; Company.
- 1998-2000. Moderator SWIP-L Listserv for the Society for Women in Philosophy (With Judith Poxon).
- 1997-present. Assessing Editorial Staff, The Journal of Mind and Behavior. Ed. Raymond Russ, Department of Psychology, University of Maine.
- 1997-present. Advisory Editorial Staff, Proteus: A Journal of Ideas. Shippensburg University of Pennsylvania, Shippensburg, PA.

- 1997. Analyzing Moral Problems, Prospectus Review. Mayfield Publishing; Company.
- 1997. Articulating Feminist Identity Against a Backdrop of Heterosexuality: Six Voices. The Journal of Mind and Behavior.
- 1997. Luce Irigaray: Gender and Philosophy in a Language of Difference. Hypatia.
- 1996-1999. Executive Secretary, Society for Women in Philosophy, Eastern Division.
- 1996. Groups and Subjective Conditionals. Hypatia.
- 1996. Theory and Contemporary Issues. Prerevision Review. Wadsworth Press.
- 1995-1996. Treasurer. Society for Women in Philosophy, Eastern Division.
- 1995. Program Committee Chair. Society for Women in Philosophy, Sessions at the American Philosophical Association Conference, New York, NY, December 27-30.
- 1995. Invited Scholarship Review of Candidate for Promotion, York University, Vanier College, Ontario, CA.
- 1993. Doing Good and Respecting Rights. Prerevision Review. Wadsworth Press.
- 1993. Theory and Contemporary Issues. Wadsworth Press.
- 1992. Doing Good and Respecting Rights, Prospectus Review. Wadsworth Press.

Grants and Awards

- 2007. Provisional on paper acceptance. Bloomsburg University Faculty Professional Development Travel to the Fourth Annual Joint Meeting on Environmental Philosophy, sponsored by the International Association for Environmental Philosophy, the International Society for Environmental Ethics, and the University of North Texas. May 29-June 1.
- 2006. Bloomsburg University Faculty Professional Development Travel to University of Cluj-Napoca, Romania, The Philosophy of Pragmatism: Religious Premises, Moral Issues and Historical Impact Conference, September 27-30.
- 2006. Bloomsburg University Faculty Professional Development Travel to University of Victoria, Victoria, British Columbia, North American Association for Social and Political Philosophy Conference, September 3-5.
- 2005. Bloomsburg University Faculty Professional Development Travel to deliver invited lecture "On Ecology and Aesthetic Experience: A Feminist Theory of Value and Praxis," University of Colorado at Colorado Springs, March 9.
- 2004. Bloomsburg University Faculty Professional Development Travel to the American Philosophical Association Conference, Society for Social and Political Philosophy, December 27-30, Boston, Massachusetts.
- 2004. Bloomsburg University Faculty Professional Development Travel to Feminist Epistemology, Methodology, Metaphysics, and Science Studies Conference, University of Washington, November 4-7, Seattle Washington.

- 2004. Bloomsburg University Faculty Professional Development. Travel to the Language, Consciousness, Culture: East and West. The Society for Indian Philosophy and Religion. January 3-6, Calcutta, India.
- 2002. Bloomsburg University Faculty Professional Development. Travel to The International Association for Women Philosophers, Symposium X, Barcelona, Spain, October-4-6.
- 2001. BU Foundation. Travel to Instituto de Investigaciones Feministas, Universidad Complutense de Madrid, Madrid, Spain, March 23-4.
- 2000. BU Foundation. Travel to The International Association for Women Philosophers, Symposium IX, Zurich Switzerland, October 11-15.
- 1999. Office of Social Equity and Department of Communication Studies Grant to fund Carolyn Gage's The Second Coming of Joan of Arc, for the Second Annual Lesbian, Gay, Bisexual, and Transgendered Conference at Bloomsburg University. Fall.
- Bloomsburg University Faculty Professional Development. Travel to the Society for Women in Philosophy, Midwest Division Conference, October.
- 1996. Bloomsburg University Faculty Professional Development. Travel to The American Philosophical Association, Eastern Division Conference, Atlanta, GA, December 27-30.
- 1995. National Endowment for the Humanities Study Grant: Humans, Animals Machines: Contemporary Readings in Philosophy of Mind. May 22-June 30.
- 1994. Bloomsburg University Faculty Professional Development. Travel to The Sixth North American Lesbian, Gay, and Bisexual Studies Conference, University of Iowa, Iowa City, Iowa, November.

Professional Associations

American Philosophical Association

Society for Women in Philosophy

Eastern Pennsylvania Philosophical Association

International Association for Environmental Philosophers

North American Association for Social and Political Philosophy

Currently Submitted for Review

- Manuscript Proposal and Draft Chapter: *Anthropocentrism Reimagined: Ecology, Language, Aesthetic Experience, and Epistemic Responsibility*, Penn State Press.
- Aesthetic Experience, Environmental Pragmatism, and Moral Responsibility (Anthropocentrism Revalued). *Environmental Philosophy*.

References

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 University of Alberta
 Edmonton, Alberta, Canada, T6G 2E5
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